



Kinship is of great important in Aboriginal society, both kinship with the land, its flora and fauna, and with other Aboriginal people. A complex system governs kinship, relating to customs, laws and language and determining societal and ceremonial responsibilities and relationships to the land and to others. Different regions are organised in different ways, such as 'skin names', a method of organising society into categories which are related through the kinship system.

Central Anmatyerr	Eastern Anmatyerr	Central and Eastern Arrernte	Western Arrernte	Alyawarr	Kaytetye	Warlpiri
Peltharr	Petyarr	Peltharre	Peltharre	Apetyarr	Kapetye	Japaljarri Napaljarri
Pengart	Pengart	Pengarte	Pengarte		Pengarte	Japangardi Napangardi
Kemarr	Kemarr	Kemarre	Kemarre	Akemarr	Kemarre	Jakamarra Nakamarra
Mpetyan	Mpetyan	Ampetyane Mpetyane	Mpetyane		Ampetyane	Jampijinpa Nampijinpa
Ngwarray	Kngwarray Ngwarray	Kngwarraye	Kngwarreye	Kngwarrey Ngwarrey	Kngwarreye	Jungarrayi Nungarrayi
Penangk	Penangk	Penangke	Penangke		Penangke	Japanangka Napanangka
Pwerreri	Pwerl	Perrurle	Pwerreri	Pwerl	Pwerle	Jupurrurla Napurrurla
Ngal	Ngal	Angale	Ngale		Thangale	Jangala Nangala

We thank Jenny Green for providing this table of the most current accepted spellings of skin names for the Central Desert area.